Recording requested by: NDEx West, L.L.C.

When Recorded Mail to and Mail Tax Statement to: DEUTSCHE BANK NATIONAL TRUST .et al c/o ONEWEST BANK, FSB 888 E. WALNUT STREET PASADENA, CA 91101

APN #: 124-23-711-129

Property Address:

1313 CRYSTAL RAINEY AVE

NORTH LAS VEGAS, NEVADA 89086

TDUS20090159911580

Trustee Sale No.: 20090159911580 Title Order No.: 090888896

Inst #: 201101110001527 Fees: \$15.00 N/C Fee: \$0.00

**CLARK RECORDING SERVICE** 

Recorded By: SCA Pgs: 3

CLARK COUNTY RECORDER

DEBBIE CONWAY

RPTT: \$731.85 Ex: # 01/11/2011 11:30:32 AM

Receipt #: 639095

Requestor:

#### TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- 1) The Grantee herein WAS the foreclosing beneficiary
- 2) The amount of the unpaid debt together with cost was
- 3) The amount paid by the grantee at the trustee sale was
- 4) The documentary transfer tax is
- 5) Said property is in the city of NORTH LAS VEGAS

\$342,557.47

\$143,399.76

\$731.85

NDEX West, LLC, as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to:

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR39, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR39 UNDER THE POOLING AND SERVICING AGREEMENT DATED DECEMBER 1, 2006

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of CLARK, State of NEVADA, described as follows:

LOT 338, BLOCK 7, OF DONNA/DEER SPRINGS UNIT 2A, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 116 OF PLATS, PAGE 5, AND THEREAFTER CERTIFICATE OF AMENDMENT RECORDED MARCH 30, 2004 IN BOOK 20040330 AS INSTRUMENT NO. 2757 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

MAIL TAX STATEMENT AS DIRECTED ABOVE

Trustee Sale No.: 20090159911580 Title Order No.: 090888896	
11/17/2006 and executed by L 11/21/2006 as Instrument No. 200	t to the powers conferred upon Trustee by that certain Deed of Trust date ISA PHILLIPS PAT PLUKSARANUN Trustor(s), and Recorded of ISA PHILLIPS PAT PLUKSARANUN TRUSTOR PAT PL
Default occurred as set forth in a Recorder of said County, and such defa	Notice of Breach and Election to Sell which was recorded in the Office of thult still existed at the time of sale.
Trustee has complied with all a recording, mailing, publication and post	pplicable statutory requirements of the State of Nevada regarding documenting of required notices.
the herein described property at pub the purchaser of said property for	tice of Trustee's Sale and in exercise of its powers under said Deed of Trust, sold auction on 01/05/2011. Grantee, being the highest bidder at said sale, became the amount bid being \$143,399.76 in lawful money of the United States, or by itary of said Deed of Trust at the Time of said Trustee's Sale.
NDEx Vest, LDC, as Trustee	"This instrument is being recorded as an ACCOMMODATION ONLY, with no Representation as to its effect upon title"
State of TEXAS } County of DALLAS }	DATED 01/07/2011
On <u>01/07/2011</u> before me,	Kathy Lockerman  Notary Public, personally appeared

acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature: (Seal)

My commission expires:

Ric Juarez who is known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and

STATE OF NEVADA DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a) 124-23-711-129 d) -2. Type of Property: a) Vacant Land b) Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY d) 2-4 Plex Book: c) Condo/Twnhse Date of Recording: e) Apt. Bldg f) Comm'l/Ind'l h) Mobile Home Notes: g) Agricultural Other 3. Total Value/Sales Price of Property \$143,399.76 Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$143,399.76 Real Property Transfer Tax Due \$731.85 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_ b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% fer month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Authorized Agent - Grantor Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) NDEX WEST, LLC AS TRUSTEE DEUTSCHE BANK NATIONAL TRUST COMPANY. 15000 SURVEYOR BLVD., SUITE 250 AS TRUSTEE OF THE INDYMAC INDX MORTGAGE ADDISON, TX 75001 LOAN TRUST 2006-AR39, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR39 UNDER THE POOLING AND SERVICING AGREEMENT DATED DECEMBER 1, 2006 1761 EAST ST ANDREW PLACE SANTA ANA, CA 94705 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: LSI Title Agency, Inc. Order #: 20090159911580 090888896 Address: 3220 El Camino Real Tryine CA 92602 State: Zip: As a public record this form may be recorded or microfilmed

Inst #: 201105160002975 Fees: \$16.00 N/C Fee: \$0.00

RPTT: \$765.00 Ex: # 05/16/2011 03:24:50 PM Receipt #: 777934

Requestor:

CHICAGO TITLE THE POINTE Recorded By: RNS Pgs: 4

DEBBIE CONWAY
CLARK COUNTY RECORDER

APN: 124-23-711-129 Affix R.P.T.T. \$765.00

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO: WAYNE WALKER TORRYE D. WALKER 1313 CRYSTAL RAINEY NORTH LAS VEGAS, NV 89086

ESCROW NO: 11017354-086-JR

### GRANT, BARGAIN, SALE DEED

### THIS INDENTURE WITNESSETH: That

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR39, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR39 UNDER THE POOLING AND SERVICING AGREEMENT DATED DECEMBER 1, 2006

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

# Wayne Walker and Torrye D. Walker, husband and wife as Joint Tenants

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

- 1. Taxes for the current fiscal year, paid current.
- Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

## ESCROW NO: 11017354-086-JR Witness my/our hand(s) this 4th day of April, 2011. DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR39, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR39 UNDER THE POOLING AND SERVICING AGREEMENT DATED DECEMBER 1, 2006 Signature eannie Cisneros AVP/REO Name: Jeannie Title: Attorney in Fact STATE OF TEXAS COUNTY OF TRAVIS APR 0 4 2011 This instrument was acknowledged before me on Jeannie Cisneros AVP/REO (name of officer) (title of officer) of One West Bank, FSB, as attorney in fact for DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR39, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR39 UNDER THE POOLING AND SERVICING AGREEMENT DATED DECEMBER 1, 2006 , Notary Public SCHUMANN (seal) State of TEXAS Printed Name 11-6-11 My Commission Expires: AMY R SCHUMANN Notary Public, State of Texas

Page 2 of 3

My Commission Expires November 06, 2011 ESCROW NO: 11017354-086-JR

#### EXHIBIT A

LOT 338, BLOCK 7, OF DONNA/DEER SPRINGS UNIT 2A, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 116 OF PLATS, PAGE 5, AND THEREAFTER CERTIFICATE OF AMENDMENT RECORDED MARCH 30, 2004 IN BOOK 20040330 AS INSTRUMENT NO. 2757 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

#### DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a)124-23-711-129 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY b) M Single Fam. Res. a) U Vacant Land Book: d) 0 2-4 Plex c) Condo/Twnhse Date of Recording: f) [ Comm'l/Ind'l e) Apt. Bldg. Notes: h) Mobile Home g) Agricultural Other . \$150,000.00 3. a. Total Value/Sales Price of Property: () b. Deed in Lieu of Foreclosure Only (value of property): \$150,000.00 c. Transfer Tax Value: \$765.00 d. Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: \_ b. Explain Reason for Exemption: Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375/030 The Buyer and Seffer shall be jointly and severally liable for any additional amount owed. Capacity Grantor Signature Jeannie Cisneros AVP/REO By: BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Wayne Walker Good DEUTSCHE BANK NATIONAL Print Name: Print Name Torrye D. Walker TRUST COMPANY, AS TRUSTEE OF THE INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR39. MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR39 UNDER THE POOLING AND SERVICING AGREEMENT DATED DECEMBER 1, 2006 1313 Crystal 2900 Esperanza Crossing, Flr 3 Address: Address: City, St., Zip: North Las Vea Austin, TX 78758 City, St., Zip: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buver) Escrow #:11017354-086 Print Name: Chicago Title of Nevada, Inc.

STATE OF NEVADA

Address: 3993 Howard Hughes Pkwy., #120 City/State/Zip: Las Vegas, NV 89169

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED